

**18** Οἱ οἰκέται ὑποτασσόμενοι ἐν παντὶ φόβῳ τοῖς δεσπότηαις, οὐ μόνον τοῖς ἀγαθοῖς καὶ ἐπιεικέσιν ἀλλὰ  
The house servants, being subject in all fear to the supervisors, not alone to the good and gentle but

καὶ τοῖς σκολιοῖς. **19** τοῦτο γὰρ χάρις εἰ διὰ συνείδησιν θεοῦ ὑποφέρει τις λύπας πάσχων ἀδίκως. **20** ποῖον γὰρ  
also to the crooked. This for favor if through conscience of God endures some grief of suffering unjustly. What kind for

κλέος εἰ ἀμαρτάνοντες καὶ κολαφιζόμενοι ὑπομενεῖτε; ἀλλ' εἰ ἀγαθοποιοῦντες καὶ πάσχοντες ὑπομενεῖτε,  
fame if sinning and being knocked about you will endure? But if doing good and suffering you will endure,

τοῦτο χάρις παρὰ θεῷ. **21** εἰς τοῦτο γὰρ ἐκλήθητε, ὅτι καὶ Χριστὸς ἔπαθεν ὑπὲρ ὑμῶν ὑμῖν ὑπολιμπάνων  
this favor from God. Into this for you were called and that also Christ suffered on behalf of you to you leaving behind

ὑπογραμμὸν ἵνα ἐπακολουθήσητε τοῖς ἴχνεσιν αὐτοῦ,  
pattern that you might follow on in the footprints of him.

**22** ὃς ἀμαρτίαν οὐκ ἐποίησεν οὐδὲ εὐρέθη δόλος ἐν τῷ στόματι αὐτοῦ,  
Who sin not he did but not was found guile in the mouth of him.

**23** ὃς λοιδορούμενος οὐκ ἀντελοιδορεῖ πάσχων οὐκ ἠπειλεί, παρεδίδου δὲ τῷ κρίνοντι δικαίως. **24** ὃς τὰς  
who being abused not he abused back suffering not he was threatening, he was giving over but to the one judging rightly. who the

ἀμαρτίας ἡμῶν αὐτὸς ἀνήνεγκεν ἐν τῷ σώματι αὐτοῦ ἐπὶ τὸ ξύλον, ἵνα ταῖς ἀμαρτίαις ἀπογενόμενοι τῇ  
sins of us himself brought up in the body of him on the wood, that in the sins having become off in the

δικαιοσύνη ζήσωμεν, οὗ τῷ μώλωπι ἰάθητε. **25** ἦτε γὰρ ὡς πρόβατα πλανώμενοι, ἀλλὰ ἐπεστράφητε νῦν ἐπὶ τὸν  
rightness we might live whose the wound you were cured. You were for as sheep being deceived, but you were returned now to the

ποιμένα καὶ ἐπίσκοπον τῶν ψυχῶν ὑμῶν.  
shepherd and overseer of the souls of you.